

AGENDA

**SPECIAL MEETING OF COUNCIL TO BE HELD
IN-PERSON ON JULY 29th, 2024,
COMMENCING AT 1:30 PM**

- | ITEM | SOURCE |
|-------------|--|
| 1. | Call to Order |
| 2. | Adoption of Agenda |
| 3. | Bylaw
a) 2024 – 006 Land Use Bylaw amendment 1 st Reading |
| 4. | New Business
a) Fire Status – Discussion Only |
| 5. | Clarification of Agenda Business – (Open mic) |
| 6. | Closed Session
a) Development – (Pursuant to Section 25(1)(b) of the Freedom of Information and Protection of Privacy Act) |
| 7. | Adjournment |